

CANDIDATE'S REPORT

(To be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

G. PATRICK HAND, JR.
721 HOLYOKE PL.
TERRETTOWN, LA. 70056

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

1900

Supp
2/4

040090
00

3. Date of Primary

Oct. 7, 2000

This report covers from 2-18-03 through PRESENT 2/3/04

4. Type of Report:

- 180th day prior to primary 40th day after general
 90th day prior to primary Annual (future election)
 30th day prior to primary Supplemental (past election)
 10th day prior to primary
 10th day prior to general Amendment to prior report

5. FINAL REPORT IF:

- Withdrawn Filed after the election AND all loans and debts paid
 Unopposed

6. Name and Address of Financial Institution
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

HIBERNIA NATIONAL BANK
MANHATTAN BRANCH
HARVEY, LA. 70058

7. Full Name and Address of Treasurer

Missing numbered pages were blank and had no information on them.

8. Name of Person Preparing Report

G. PATRICK HAND, JR.

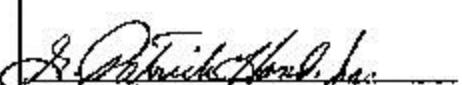
Daytime Telephone (504) 362-5893

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3rd day of February 2004

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

- a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).


Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

(504) 362-5893
Daytime Telephone

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	- 0 -
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	- 0 -
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	- 0 -
7. Loan Repayments Received (Schedule D)	- 0 -
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	- 0 -

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	- 0 -
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Lent (Schedule D)	- 0 -
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	- 0 -

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period <small>(Must equal funds on hand at close from last report or -0- if first report for this election)</small>	- 0 -
15. Plus total receipts this period <small>(Line 8 above)</small>	- 0 -
16. Less total disbursements this period <small>(Line 13 above)</small>	- 0 -
17. Less in-kind contributions <small>(Line 2 above)</small>	- 0 -
18. Funds on hand at close of reporting period	- 0 -

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender

G. PATRICK HAND, JR. **\$17,500⁰⁰**
721 HOLYOKE PL.
TERRYTOWN, LA. 70056
THE HAND LAW FIRM
#1 SWING CT STE 304 **\$2,500.00**
N.O. LA. 70056 **9/6/00**

2. a. Date* _____ b. Interest rate _____ % (a.p.r.)

c. Amount borrowed* \$ _____

d. Balance due \$ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)

1. Name and address of lender

HARRY LEO REELECTION CAMP. FUND **\$2,500.00**
P.O. Box 188 **6/29/00**
GRENA, LA. 70054

2. a. Date* _____ b. Interest rate _____ % (a.p.r.)

c. Amount borrowed* \$ _____

d. Balance due \$ _____

*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.

OPTIONAL: Total amount of credit available \$ _____

3. Endorsers/Guarantors /LENDER

JAY ZINNEY **\$2,480.00**
2310 METARIE Rd. **7/29/00**
MET., LA.

4. Repayments this period

Date	Principal	Interest

JIM WILLIAMS **\$1,000.00**
407 HUEY P. LONG AVE
GRENA, LA. 70056

TFH PROPERTIES, LLC **\$2,500.00**
P.O. Box 1834 **10/3/00**
GRENA, LA. 70054-1834

(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)

(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)